



# CIVIC AMENITIES COMMITTEE

15 November 2018

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Meeting of the Civic Amenities Committee at which your attendance is summoned, will be held at the **The Manor House, Old Town Street, Dawlish, EX7 9AP** on **Wednesday, 21 November** at **7.00 p.m.** to transact the business specified in the Agenda as set out.

Andrew McKenzie  
Town clerk

Distribution: Councillors Mawhood, (Chairman), Prowse (Vice Chairman), A. Fenne, G. Fenne, Lowther, Robins, Taylor and Wrigley.

*The Mayor and Deputy Mayor are ex-officio Members of all Council Committees.*



- 1 **Declarations of Interest** – Members are reminded that they should declare any interest in the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.
- 2 **Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.
- 3 **The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.
- 4 **The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available but individuals are protected.
- 5 **Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.
- 6 **Recording** this meeting may be filmed or audio taped.
- 7 **Public Participation:**  
Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.



## **AGENDA**

### **PART I (Open to the Public)**

1. **Apologies for Absence.**
2. To receive and consider requests for dispensation (if any).
3. **Declarations of Interest** – to declare any disclosable interests relating to the forthcoming items of business (if any).
4. **Minutes** - to approve, sign and adopt the minutes of the Civic Amenities Committee meeting held on 17 October 2018.
5. **Dawlish Waterfowl** – To receive an update regards the Waterfowl (if any).
6. **Brownsbrook Allotments** – to receive an update from the Allotment Association.
7. **Little Week Play Park** – to note that the indicative brief has been circulated, received and a response is shortly expected.
8. **Festive Lights** – to note that comments are still awaited from relevant authorities regards the positioning of additional lighting around Tucks Plot; a review of the decorative lighting over the Brook by Teignbridge District Council is ongoing.
9. **Parish and Town Centre Audit** – to review prior to circulation to the relevant authorities.
10. **Dog Waste Bins** – to note Teignbridge’s policy for supplying new and/or replacement bins; to receive an update regards the multiuse stickers for general waste bins.
11. **Green Spaces** – to review the Chairman’s report following the recent town centre walkabout with Teignbridge officers and to consider matters referred from the Lawn Working Group –
  - *Better maintenance of flower beds and trees;*
  - *Keep the banks of the Brook tidier; and*
  - *Plan more trees around The Lawn.*
12. **Monterey Pine** – to note the arboricultural report of the Monterey Pine located within the Manor House grounds.



**Part II  
(Private)**

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960.**

Nil.