



DAWLISH TOWN COUNCIL

# TOWN COUNCIL

31 May 2019

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Meeting of the Full Town Council at which your attendance is summoned will be held at the **The Manor House, Old Town Street, Dawlish, EX7 9AP** on **Wednesday, 5 June** at **7.00 p.m.** to transact the business specified in the Agenda as set out.

Andrew McKenzie  
Town Clerk

Distribution: The Mayor and Members of Dawlish Town Council as follows:

Councillors Foden (Mayor), Mawhood (Deputy Mayor), Dawson, Goodman-Bradbury, Heath, James, M. Lowther, T. Lowther, Mayne, J. Petherick, L. Petherick, Prowse, Tamlyn, Taylor, Woods and Wrigley.



**For information – to be taken as read:**

- 1** ***Declarations of Interest** – Members are reminded that they should declare any interests at agenda item 3 in respect of the items to be considered and are also advised that the timescale to alter their stated interests with the District Council's Monitoring Officer is 28 days.*
- 2** ***Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.*
- 3** ***The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.*
- 4** ***The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available but individuals are protected.*
- 5** ***Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to 'silent' during the meeting to avoid disruption.*
- 6** ***Recording** this meeting may be filmed or audio taped.*
- 7** ***Public Participation:** Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.*



## **AGENDA**

### **PART I**

#### **(Open to the Public)**

1. **Apologies for Absence.**
2. **Agreement of the Agenda between Parts I and II**
3. **Declarations of Interest** – to declare any disclosable interests relating to the forthcoming items of business (if any).
4. **Dispensations** - to receive and consider requests for dispensation (if any).
5. **Minutes** - to approve, sign and adopt the minutes of the Town Council meeting held on 28 May 2019.
6. **Minutes of Committees for adoption** – to receive the Minutes of the following Committee(s) for adoption (if any) – *Members are requested to refer to the Town Council's website to view said Minutes:*  
  
Finance & General Purposes Committee – 25 April 2019  
Civic Amenities Committee – 17 April 2019  
Planning Committee – 9 May 2019
7. **Town Clerk's Report** – to receive any updates the Town Clerk deems appropriate to be reported upon (if any).
8. **Town Mayor's Announcements** - to receive the Town Mayor's announcements (if any).
9. **County Councillor's Report** - to receive a report from the County Councillor (if any).
10. **District Councillors' Reports** - to receive the reports of District Councillors (if any).
11. **Town Councillors' Reports** - to receive the reports of Town Councillors (if any).
12. **Notices of Motion** – the following Notices of Motion have been listed in the order they were received:



**(a) Dawlish Climate Emergency Notice of Motion – Councillor Goodman-Bradbury**

*Council Notes:*

- 1. Humans have already caused irreversible climate change, the impacts of which are being felt around the world. Global temperatures have already increased by 1 degree Celsius from pre-industrial levels.*
- 2. In order to reduce the chance of runaway Global Warming and limit the effects of Climate Breakdown, it is imperative that we as a species reduce our CO<sub>2</sub>e<sub>q</sub> (carbon equivalent) emissions from their current 6.5 tonnes per person per year to less than 2 tonnes as soon as possible.*
- 3. Individuals cannot be expected to make this reduction on their own. Society needs to change its laws, taxation, infrastructure, etc., to make low carbon living easier and the new norm;*
- 4. Carbon emissions result from both production and consumption;*
- 5. Our current plans and actions are not enough. The world is on track to overshoot the Paris Agreement's 1.5 degrees Celsius limit before 2050.*
- 6. The IPCC's Special Report on Global Warming of 1.5 degrees Celsius, published in October 2018, describes the enormous harm that a 2 degrees Celsius rise is likely to cause compared to 1.5 degrees Celsius, and told us that limiting Global Warming to 1.5 degree*
- 6. The IPCC's Special Report on Global Warming of 1.5 degrees Celsius, published in October 2018, describes the enormous harm that a 2 degrees Celsius rise is likely to cause compared to a 1.5 s Celsius may still be possible with ambitious action from national and sub-national authorities, civil society, the private sector, indigenous peoples and local communities.*
- 7. Local Councils around the world are responding by declaring a 'Climate Emergency' and committing resources to address this emergency.*

*This Council believes that:*

- 1. All governments (national, regional and local) have a duty to limit the negative impacts of Climate Breakdown, and local governments that recognize this should not wait for their national governments to change their policies. It is important for Teignbridge Council and other Councils to commit to carbon neutrality as quickly as possible;*
- 2. Towns, Cities and Local Authorities at all tiers are uniquely placed to lead the world in reducing carbon emissions; they are well placed to help decarbonize villages and more remote areas as they have closer links with their residents.*
- 3. Bold climate action can deliver economic benefits in terms of new jobs, economic savings and market opportunities, as well as improved personal, social and*



*environmental well-being for people, locally and worldwide.*

*Dawlish Town Council is recommended to:*

1. *Declare a 'climate emergency';*
2. *Pledge to do what is within our powers, to make Dawlish and District carbon neutral by 2025, considering both production and consumption emissions. Work with Teignbridge District Council and other local councils to achieve this goal;*
3. *Call on Westminster to provide the powers and resources necessary for Dawlish and District to achieve the target of becoming carbon neutral by 2025, and to implement best practice methods to limit global warming to 1.5C;*
4. *Dawlish Town Council will create an Action plan to address the Climate Emergency in line with the TDC and DCC commitment to reduce carbon emissions / become carbon neutral by 2025. To do this we will create a working group. The working group will report back to full council within three months with a local action plan. Once approved, this plan would then be implemented and fed back into TDC and DCC climate emergency plans; and*
5. *Investigate all possible sources of external funding and match funding to support this commitment.*

**(b) Climate Emergency – Councillor Heath**

*In line with Parliament, Teignbridge and many others, that Dawlish Town Council declares a 'Climate Emergency' and 'Environmental and Wildlife Serious Concerns Declaration' and to do all that it can to reduce our own and others impact on the environment where it has influence and control over'.*

**(c) Bus Improvements – Councillor Foden**

*To call for an urgent improvement of the Number 2 bus service, for an increase in buses per hour including an express A379-only bus, especially during commuting times – see attached report.*

**(d) Dawlish Fairtrade – Councillor Foden**

*That Dawlish Town Council decides how it will work with the Dawlish Fairtrade Friends Committee to maintain the Fairtrade status of the town, and to create and update the*



*action plan to be decided and submitted to the Fairtrade Foundation – see attached report).*

13. **Marine Parade, Dawlish** – to note Teignbridge District Council’s response to the Town Council’s Extraordinary Meeting that took place on 28 May 2019 (see attached).
14. **Final Internal Audit Report 2018/19** – to receive and note the contents and recommendations of the Internal Auditor for the financial year 2018/19 (see attached).
15. **Annual Accounts 2018/19** – to consider, approve and sign the Annual Governance Statement (Section 1 of the Annual Return 2018/2019) (to follow).
16. **Annual Accounts 2018/19** – to consider, approve and sign the Accounting Statements (Section 2 of the Annual Return 2018/19) (to follow).
17. **Appointment of Lawn Working Group** – to consider appointing 5 Members of the Council to the Lawn Working Group.
18. **Appointment of CCTV Working Group** – to consider appointing 4 Members of the Council to the CCTV working Group.
19. **Snow Wardens** – to consider the appointment of 2 Councillors to act as the Council’s representatives of the County Council’s Snow Warden Scheme (training to be provided).

#### **Deferrals from Finance & General Purposes Committee**

20. **Large Grant Application** – following a presentation, to consider awarding £7500 to the Citizens Advice Bureau towards maintaining the current service based in Dawlish for the people of Dawlish to meet their ongoing needs.
21. **Large Grant Application** – following a presentation, to consider awarding £2000 to the Friends of Dawlish Station to complement other funding (Devon & Cornwall Rail Partnership, GWR etc) for turning the waiting room into an interactive heritage room.



DAWLISH TOWN COUNCIL

**Part II  
(Private)**

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960.**

Nil.