



DAWLISH TOWN COUNCIL

# TOWN COUNCIL

30 August 2019

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Meeting of the Full Town Council at which your attendance is summoned will be held at the **The Manor House, Old Town Street, Dawlish, EX7 9AP** on **Wednesday, 4 September** at **7.00 p.m.** to transact the business specified in the Agenda as set out.

Andrew McKenzie  
Town Clerk

**Note:** *Prior to the commencement of the meeting, there will be a presentation by Network Rail as to the accessibility of Dawlish Train Station and Phase II of the Rail Resilience works beginning at 6.15 p.m.*

Distribution: The Mayor and Members of Dawlish Town Council as follows:

Councillors Foden (Mayor), Mawhood (Deputy Mayor), Dawson, Goodman-Bradbury, Heath, James, M. Lowther, T. Lowther, Mayne, J. Petherick, L. Petherick, Prowse, Tamlyn, Taylor, Woods and Wrigley.



**For information – to be taken as read:**

- 1** ***Declarations of Interest** – Members are reminded that they should declare any interests at agenda item 3 in respect of the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.*
- 2** ***Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.*
- 3** ***The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.*
- 4** ***The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.*
- 5** ***Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.*
- 6** ***Recording** this meeting may be filmed or audio taped.*
- 7** ***Public Participation:** Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.*



## **AGENDA**

### **PART I**

#### **(Open to the Public)**

1. **Apologies for Absence.**
2. **Agreement of the Agenda between Parts I and II**
3. **Declarations of Interest** – to declare any disclosable interests relating to the forthcoming items of business (if any).
4. **Dispensations** - to receive and consider requests for dispensation (if any).
5. **Minutes** - to approve, sign and adopt the minutes of the Town Council meeting held on 3 July 2019.
6. **Minutes of Committees for adoption** – to receive the Minutes of the following Committee(s) for adoption (if any) – *Members are requested to refer to the Town Council's website to view said Minutes:*  
  
*Events Committee – 25 June 2019*  
*Civic Amenities Committee – 19 June 2019*  
*Finance & General Purposes Committee – 27 June, 25 July 2019*  
*Planning Committee – 11 July, 1 August 2019*
7. **Town Clerk's Report** – to receive any updates the Town Clerk deems appropriate to be reported upon (if any).
8. **Town Mayor's Announcements** - to receive the Town Mayor's announcements (if any).
9. **County Councillor's Report** - to receive a report from the County Councillor (if any).
10. **District Councillors' Reports** - to receive reports of District Councillors (if any).
11. **Town Councillors' Reports** - to receive reports of Town Councillors (if any).
12. **Committee Vacancy** – to appoint a Member to the Planning Committee following Councillor Woods' decision to relinquish his membership of the Committee.



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13. **Rail Resilience Stakeholder Liaison Group** – to consider appointment a Member to the Rail Resilience Stakeholder Liaison Group acting as the Town Council's representative.
14. **PRS / PPL Licencing** – to receive a report from the Events, Projects and Tourism Officer on the latest position of the PRS / PPL Licencing for Dawlish Town Council and consider the report, implications and quote contained within.
15. **Dawlish Public Space Protection Order (PSPO)** – to note the PSPO for the Lawn has now expired and to provide Devon & Cornwall Constabulary with the opinion of the Town Council as to its renewal.
16. **Lawn Working Group** – to receive an update from the Chairman of the Lawn Working Group and resolve which of the four options presented to Members, the Council should pursue.
17. **Polling District Review** – to receive a report from the Town Clerk and determine the Town Council's response to the review, if any.
18. **Devon County Council Road Requests** – to consider a report of Councillor Wrigley to
  - (a) implement a standing list of road improvements and changes to be communicated to Devon County Council; and
  - (b) approve the initial layout and speed limit changes as set out in the report.
19. **BT Phone Box** – to consider making representations to British Telecom regards the red telephone box at Queen Street and its proposed removal from the street scene.
20. **Media Statements** – to note the Town Council's use of news media and social media as a way of communicating with residents of the Parish.
21. **Exmouth Marina Consultation** – to receive a consultation document sent on behalf of Exmouth Marina and provide a response on behalf of the Town Council.

**Part II  
(Private)**

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960.**

Nil.