



DAWLISH TOWN COUNCIL

# TOWN COUNCIL

25 September 2019

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Meeting of the Full Town Council at which your attendance is summoned will be held at **The Manor House, Old Town Street, Dawlish, EX7 9AP** on **Monday, 30 September** at **7.00 p.m.** to transact the business specified in the Agenda as set out.

Andrew McKenzie  
Town Clerk

Distribution: The Mayor and Members of Dawlish Town Council as follows:

Councillors Foden (Mayor), Mawhood (Deputy Mayor), Dawson, Goodman-Bradbury, Heath, James, M. Lowther, T. Lowther, Mayne, J. Petherick, L. Petherick, Prowse, Tamlyn, Taylor, Woods and Wrigley.



**For information – to be taken as read:**

- 1** ***Declarations of Interest** – Members are reminded that they should declare any interests at agenda item 3 in respect of the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.*
- 2** ***Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.*
- 3** ***The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.*
- 4** ***The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.*
- 5** ***Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.*
- 6** ***Recording** this meeting may be filmed or audio taped.*
- 7** ***Public Participation:** Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.*



## **AGENDA**

### **PART I**

#### **(Open to the Public)**

1. **Apologies for Absence.**
2. **Agreement of the Agenda between Parts I and II**
3. **Declarations of Interest** – to declare any disclosable interests relating to the forthcoming items of business (if any).
4. **Dispensations** - to receive and consider requests for dispensation (if any).
5. **Minutes** - to approve, sign and adopt the minutes of the Town Council meeting held on 4 September 2019.
6. **Minutes of Committees for adoption** – to receive the Minutes of the following Committee(s) for adoption (if any) – *Members are requested to refer to the Town Council's website to view said Minutes:*  
  
*Events Committee – 30 July 2019*  
*Civic Amenities Committee – 17 July 2019*  
*Manor House & Riverside Centre Committee – 19 July 2019*  
*Planning Committee – 22 August 2019*
7. **Town Clerk's Report** – to receive any updates the Town Clerk deems appropriate to be reported upon (if any).
8. **Town Mayor's Announcements** - to receive the Town Mayor's announcements (if any).
9. **County Councillor's Report** - to receive a report from the County Councillor (if any).
10. **District Councillors' Reports** - to receive reports of District Councillors (if any).
11. **Town Councillors' Reports** - to receive reports of Town Councillors (if any).
12. **Climate Emergency Working Group** – to receive the report of the Climate Emergency Working Group and consider adopting the recommendations contained therein.



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13. **Conclusion of External Audit** – to note the external audit of the Council's accounts for 2018/19 has successfully concluded with no matters arising.
14. **Marine Parade** – to consider making representations to the Highways Authority regards the possibility of implementing parking restrictions along Marine Parade to prevent overnight parking of campervans.
15. **Suicide Prevention** – to consider what actions can be taken by the Town Council in conjunction with other authorities.
16. **Emergency Plan Task & Finish Group** – to consider appointing up to three Councillors to work with the Town Clerk to review and update the Council's Emergency Plan and present to a future meeting of the Council for adoption.

### Part II (Private)

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960.**

Nil.