



DAWLISH TOWN COUNCIL

# TOWN COUNCIL

01 November 2019

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Meeting of the Full Town Council at which your attendance is summoned will be held at **The Manor House, Old Town Street, Dawlish, EX7 9AP** on **Wednesday, 6 November** at **7.00 p.m.** to transact the business specified in the Agenda as set out.

Andrew McKenzie  
Town Clerk

Distribution: The Mayor and Members of Dawlish Town Council as follows:

Councillors Foden (Mayor), Mawhood (Deputy Mayor), Dawson, Goodman-Bradbury, Heath, James, M. Lowther, T. Lowther, Mayne, J. Petherick, L. Petherick, Prowse, Tamlyn, Taylor, Woods and Wrigley.



**For information – to be taken as read:**

- 1** ***Declarations of Interest** – Members are reminded that they should declare any interests at agenda item 3 in respect of the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.*
- 2** ***Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting.*
- 3** ***The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.*
- 4** ***The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.*
- 5** ***Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.*
- 6** ***Recording** this meeting may be filmed or audio taped.*
- 7** ***Public Participation:** Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.*



## **AGENDA**

### **PART I**

#### **(Open to the Public)**

1. **Apologies for Absence.**
2. **Agreement of the Agenda between Parts I and II**
3. **Declarations of Interest** – to declare any disclosable interests relating to the forthcoming items of business (if any).
4. **Dispensations** - to receive and consider requests for dispensation (if any).
5. **Minutes** - to approve, sign and adopt the minutes of the Town Council meeting held on 30 September 2019.
6. **Minutes of Committees for adoption** – to receive the Minutes of the following Committee(s) for adoption (if any) – *Members are requested to refer to the Town Council's website to view said Minutes:*

*Civic Amenities Committee – 18 October 2019*

*Finance & General Purposes Committee – 26 September 2019*

*Planning Committee – 12 September, 3 October 2019*

7. **Town Clerk's Report** – to receive any updates the Town Clerk deems appropriate to be reported upon (if any).
8. **Town Mayor's Announcements** - to receive the Town Mayor's announcements (if any).
9. **County Councillor's Report** - to receive a report from the County Councillor (if any).
10. **District Councillors' Reports** - to receive reports of District Councillors (if any).
11. **Town Councillors' Reports** - to receive reports of Town Councillors (if any).
12. **Notice of Motion** – in accordance with Standing Order 9, the following Notice of Motion have been submitted by Councillor Foden:



*Stop the Service Charge*

*The Royal British Legion is calling on the government to remove indefinite leave-to-remain fees for commonwealth armed forces personnel who have served at least 4 years.*

*The UK relies on the bravery and sacrifice of members of the UK Armed Forces drawn from across the Commonwealth yet charges them thousands of pounds to continue to live here when they leave service. This has to end.*

*Currently when Commonwealth personnel leave the UK Armed Forces and wish to apply to continue to live in the country they have served for years, they face thousands of pounds of fees to do so. A Service leaver and their partner are presented with a bill of "£4,778 to continue to live in the UK, before taking children into account. While waiting for a decision on their settlement status, former personnel are unable to seek employment and may be left access to statutory support in the same way as their UK civilian peers.*

*I propose that we as Dawlish Town Council declare our support for this campaign to 'Stop the Service Charge' and to join calls from The Royal British Legion for the Government to abolish visa fees for Commonwealth servicemen and women.*

13. **Swan Cam** – to consider the background and case for approving expenditure towards the operation of a live video streaming camera.
14. **Dementia Friendly Town Accreditation** – to reaffirm Dawlish Town Council's Dementia Friendly status.
15. **Mental Wellbeing Working Group – Terms of Reference** – to consider and approve the draft terms of reference of the Mental Wellbeing Working Group and appoint four Councillors to the Group.
16. **Citizen's Advice Bureau** – to receive and note the quarterly update provided by the Citizen's Advice Bureau.
17. **Grants Scheme** – to consider approving the proposed grants scheme for dealing with funding requests in excess of £2,000. Note, responsibility for the determination of such applications will be delegated to the Finance & General Purposes Committee.



Referral from Staffing Committee

18. **Virement of Monies** – Council is recommended to approve the virement of £5,880 from general reserves to the training budget in order that the Town Clerk may undertake the 2-year Certificate of Higher Education in Community Governance, in partnership with De Montfort University, Leicester.

**Part II  
(Private)**

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and Public Bodies (Admission to meetings) Act 1960.**

Nil.